

**KHSAA District Tournament Financial Report**KHSAA Form GE52  
Rev 04/14(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)Event (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☒ Volleyball ☐District #59 ☐ Boys ☐ Girls ☐ Combined ☒

Held at \_\_\_\_\_

Dates \_\_\_\_\_

| Part A | REVENUE ITEMS                      | Price(s) | Receipts | Totals         |
|--------|------------------------------------|----------|----------|----------------|
|        | Ticket Sales                       | 5.00     | 1223.25  |                |
|        | Broadcasting                       |          |          |                |
|        | Sponsorship                        |          | 500.00   |                |
|        | Per Team Entry Fee Charged by Host |          |          |                |
|        | <b>TOTAL REVENUE (1)</b>           |          |          | <b>1723.25</b> |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------------|
|        | Game Officials                                                                                                                                |  | 642.00   |                |
|        | Trophies                                                                                                                                      |  | 291.84   |                |
|        | Travel for Participating Teams                                                                                                                |  |          |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | 844.16   |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |          | <b>1778.00</b> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | <b>(54.75)</b> |
|--------|------------------------------------------------|--|--|----------------|
|--------|------------------------------------------------|--|--|----------------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|--------|-------------------------------------------------------------|--|--|--|
|--------|-------------------------------------------------------------|--|--|--|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                                                      | Amount | School | Amount |
|-------------------------------------------------------------|--------|--------|--------|
| <b>HOST SCHOOL ASSUMES ALL LOSS / PROFIT AS VOTED ON BY</b> |        |        |        |
| <b>15th Region Policy Board</b>                             |        |        |        |
|                                                             |        |        |        |
|                                                             |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)****PAID ATTENDANCE**

| Session      | Paid       |
|--------------|------------|
| 1            | 95         |
| 2            | 150        |
|              |            |
|              |            |
|              |            |
|              |            |
| <b>Total</b> | <b>245</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

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MANAGER

*SHELBY VALLEY HS*  
SCHOOL

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